

Best regards syndicals

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Dates with the European History

Altiero Spinelli (1907 – 1986)



15 August
THE DORMITION
OF OUR MOST HOLY
THEOTOKOS

hm... Time
to update
the Code of
Conduct !

“For purposes of the Stanford University Honor Code, **plagiarism** is defined as the use, without giving reasonable and appropriate credit to or acknowledging the author or source, of another person’s original work, whether such work is made up of code, formulas, ideas, language, research; strategies; writing or other form(s)” May 2003

[https://communitystandards.stanford.edu ...](https://communitystandards.stanford.edu...)



Sanctions for hacking computers & for hidden cameras or telephone monitoring, no “brainstorming sessions” without paper MINUTES, timely requests & recording of contributions in collaborative e-space !

CULTURAL & SOCIETAL DYNAMICS : A helpful Kind of Help

The debate around homework-when and how much of it should be done- is on many parents' and educators' minds.

Research shows that kids don't benefit from a lot of homework help from parents. When they get a lot of help, kids, come to expect assistance and may lack initiative to work independently. They may also become dependent on parental input, a pattern that can undermining their confidence to work alone.

Helping kids with homework is a little like hiking them; when they're tired of the trek and they ask you to carry them, you don't want to do it. In both cases, the experience is so much more satisfying when kids achieve their goals on their own.

Just as parents encourage their children during a hike, they play a supporting role in homework –but help should be limited. www.noodle.com

GROUP DYNAMICS : “Bosses reading your emails are not breaching your privacy/FT 13.01.2016

Workers of Europe beware: your employer may have the right to read those personal emails and instant messages you send from the office. The European Court of Human Rights has ruled that a company did not breach the privacy rights of an employee when it monitored his Yahoo Messenger account. [...]

He complained his employer breached his human right to privacy, but the ECHR concluded it was « not unreasonable for an employer to want to verify that the employees are completing their professional tasks during working hours.» The judges said the employer had not snooped around other documents on his computer, and had accessed the Yahoo messages on the assumption they were work related.

Workplace privacy is becoming an increasingly vexed topic as technology blurs the lines between work and personal life. Some companies now allow employees to access work emails on their personal smart phones, while others allow workers to use their work phones for personal calls and texts. Wearable technology is also creeping into some workplaces, raising legal questions about who should be allowed to access the personal data they generate.

One of the seven judges, disagreed with the ruling. « Workers do not abandon their right to privacy and data protection every morning at the doors of the workplace, » he wrote. «Even where there exist suspicions of cyberslacking [or] diversion of the employer's IT resources for personal purposes... the employer's right to interfere with the employee's communications is no unrestricted.” [...] Ben Willmott, head of public policy at the CIPD, the UK's professional body for HR, warned the decision was “not a green light for businesses to start snooping on their employees”. He said excessive monitoring “often cultivates a culture of distrust and negatively impacts on their loyalty and commitment.”



Battling for the Union

‘Dear Altiero,

It was you who taught us that the force of an idea lay in its capacity to arise again, with greater strength, after every defeat.

Dear Altiero,

It was you who taught us to continue the struggle in hope. Because of purblind nationalisms, the great quarry which you – like Hemingway’s old fisherman - had caught, was reduced to a miserable fishbone by the time it was hauled into port. Tired by his

exploit, the old fisherman sleeps now, “dreaming about the lions”. But we, who remain, now have before us a great opportunity to carry on the fight and put out to sea again at once, so as to bring about by democratic means the federal union of Europe. Today we say farewell to Altiero Spinelli, but the dialogue which we began with him in our midst will continue, just as Altiero Spinelli will live on in the continuation of the struggle to which he devoted his life.’ Virgilio DASTOLI



Anima Animus
MEN - WOMEN

The death-mother

« ... In our layers of society the death-mother is something not so openly acknowledged, but I got the shock of my life when I had the following experience. I had to go somewhere to meet someone, and at that place the house-owner had a *puer aeternus** son whom she had quite eaten up. They were very simple people. They had a bakery and the son did no work at all but went about in riding-kit and was a typical Don Juan type, very elegant and having a new girl about every four days, but that I only heard from the gossip around.

This young man once went bathing and carried his girlfriend out into the Lake of Zurich and, in the classical situation, *halb zog sie ihn, halb sank er hin* («half drew she him, half sank he down») –as Goethe would have put it- and both went under. The girl was saved, but when he was brought out he was already dead.

This I read in the paper, but when I came back to this house, I bumped into the mother, who was a widow, and expressed my condolences, saying how sorry I was when I heard of the terrible accident. She invited me in and took me to the sitting-room where there was a very big photograph of the son on his death-bed, surrounded by flowers, set up like a hero's tomb, and remarked: “Look at him! How beautiful he looks in death.” I agreed, and then she smiled and said: Well, I'd rather have him like that than give him away to another woman.»

Remark: In California we have a woman like that. She is about eighty years old, and she does plaque after plaque of the head of her son who died about thirty-five years ago. An older woman asked why she was always doing something so morbid, and, with tears rolling down her face, she said: «You know, I lost a son! » She never let him go; she constantly reproduced him. Yes, she made a religious cult out of him and then he becomes the dead Tammuz, Adonis, Attis; he replaces the image of God.»

* the man who is identified with the archetype of the *puer aeternus* remains too long in adolescent psychology; that is all those characteristics that are normal in a youth of seventeen or eighteen are continued into later life, coupled in most cases with too great a dependence on the mother.

«The problem of the Puer Aeternus» – M-L VON FRANZ